

# PENNSYLVANIA ANGUS ASSOCIATION

CELEBRATING OVER 78 YEARS AS AN ASSOCIATION

Newsletter

www.paangus.org

May, 2022

## Extended 2021 PA ANGUS ASSOCIATION OFFICERS AND DIRECTORS

### President

Scott Brown  
11722 Brown Rd., Mill Creek, PA 17060  
717-250-7101  
vmf.cattle@gmail.com

### Vice-President

Chris Jeffcoat  
111 Harney Rd., Littlestown, PA 17340  
Phone: 717-476-1496  
rustyroofangus@gmail.com

### Secretary

Jamie Brozman  
356 Township Line Rd. Nazareth, PA 18064  
Phone: 484-221-3455  
justenuffangus@gmail.com

### Treasurer

Brad Bishard  
1787 Seven Valleys Rd. York, PA 17408  
Phone: 717-792-9268

### Directors

Ryan Nolt	Vacancy
Jim Kuhn	Gene Trowbridge
Cheryl Fairbairn	Will Nichols
Dave Bell	John Hausner
Tim Livingston	Kyle Grim
Butch Otto	Dale Rains

### Advertising Rates

Full Page	\$100.00
½ Page	\$75.00
Business Card	\$100.00/year
E-blast	\$25.00

**Next Deadline 7/15/22 to place advertising,  
submit news, or an editorial comment contact:**

Jamie Brozman – 484-221-3455  
justenuffangus@gmail.com

**SAVE THE DATE - June 23-25, 2022  
PA Angus Breeders' Show  
Huntingdon, PA**

~Ask for PA Angus Assoc. Rate ~

**Comfort Inn - 814-643-1600  
Fairfield Inn - 814-643-3672  
Motor Inn - 814-643-1133**

## 2022 PA ANGUS ASSOCIATION MEMBERSHIP (NEW/RENEWAL)

*Please complete this form and return by*  
**PLEASE PRINT !!**

OWNER

FARM NAME

ADDRESS

CITY/STATE/ZIP

PHONES-HOME/CELL/FAX/FARM

EMAIL/WEBSITE ADDRESS

COUNTY

\_\_\_\_ \$70 – ONE YR FARM MEMBERSHIP (2 years)  
\_\_\_\_ \$4 – LADIES AUXILLARY MEMBERSHIP (2 years)  
\_\_\_\_ \$5 – JUNIOR LIFETIME MEMBERSHIP (To age 21).

**PLEASE INCLUDE JR NAME & BD**

\_\_\_\_ Business Card Ad, Newsletter \$100/yr

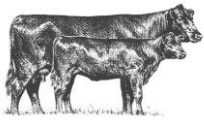
**TOTAL MEMBERSHIP DUES**

**TOTAL ENCLOSED**

Make check payable to **PA ANGUS ASSOCIATION**  
mail to

Jamie Brozman, Secretary,  
356 Township Line Rd.  
Nazareth, PA 18064;  
484-221-3455 - Justenuffangus@gmail.com

If you have not sent in your dues,  
please do so now this is your last  
newsletter unless we hear from you  
soon! Questions send us a message  
at justenuffangus@gmail.com



### **Message from our President**

PA Angus Association Members,

Good day to you all! I hope this finds everyone doing well and enjoying the spring weather, it sure is nice to see the cows and calves grazing on some green grass and enjoying the warmer temperatures. This spring has brought those of us involved in agriculture plenty of challenges when it comes rising input costs and market challenges. The cost of fertilizer, feed, fuel, equipment, and freight has made many of us question how we manage our individual operations and how we will adapt to the new "normal" we are experiencing. One thing remains constant, people need to eat.... with hard work, persistence, and common sense we will continue to feed the world one day at a time! As I see it, the Angus breed is now more important than ever with all the challenges we are facing. The ability and efficiency of the angus cow to produce a calf and breed back year after year while utilizing forages to maintain herself and her offspring is truly a remarkable accomplishment! The demand for good efficient cows and high-quality angus bulls will remain strong in the coming years as many in the beef industry look for ways to remain competitive.

Those that participated or attended the PA Bull Test and PA Angus Finest Females sale at the end of March should have been encouraged by the strong interest and prices for the angus cattle that went through the ring. I talked to several first-time buyers that purchased either bulls or females that day with the intention of starting a beef herd, a few of them recently sold their dairy herds and were looking for ways to utilize their land and stored feeds. Many of these families had been using angus bulls on their dairy cows and heifers to produce good efficient and marketable offspring. They commented that it was only natural for them to consider starting their beef herds with angus genetics, good news for those of us raising and selling bulls, cows, and heifers for breeding purposes!

As we prepare for our PA Angus Breeders show and annual meeting June 23, 24, and 25th at the Huntingdon County Fair Grounds, I would like to welcome you all to attend and be a part of this great event. Our breeders show committee has been working hard to make sure all the details are worked out and that we have another successful show. One major change for 2022, we will be having our annual business meeting and banquet during the Breeders show this year. This will take the place of the annual meeting that occurred during PA Farm Show for many years. Our hope is that we will have many more of our members in attendance and actively participating than in years past. Look for details about the annual meeting and banquet in the newsletter.

Have a great May and I look forward to seeing many of you in June at the Breeders Show!

Best Regards,  
Scott Brown, President PA Angus Association

### **2022 PA Bull Test Results**

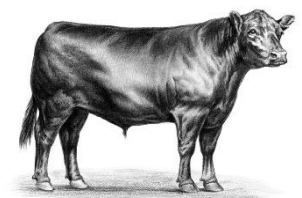
The results from the Pennsylvania Performance Tested Bull Sale held on Friday, March 25, 2022 was held in person and through Cowbuyer.com.

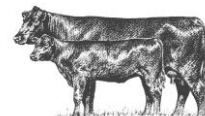
#### **Sale average on 53 Angus bulls was \$3,256.00**

Top selling bull Lot 7 a bull consigned by Alexis Cash, York, Pa., with Cash Enhance J123 A325, a February son of Sydgen Enhance. He sold to James Henry, Sycamore, Pa. for \$6,000.

Second high selling bull Lot 1 a bull consigned by Grant Cash, York, Pa., with KF Enhance J116 B404, a February son of SydGen Enhance. He sold to Denver Cramer, Shade Gap, Pa., for \$5,100.

Third high selling bull Lot 5 a bull consigned Kohr Farms, York, Pa., with KF Growth Fund J125 F804, a February son of Deer Valley Growth Fund. He sold to David Donaldson, Hopewell, Pa., for \$5,000.





## JUNIOR ROUNDUP

### 2022 Officer Team

#### PA Junior Angus Association

**President,** Lydia Brown

**Vice-President,** James Voigt

**Secretary,** Kiersten Baker

**Treasurer,** Michael Butz

**News Reporter,** Kierson Reasner

**Directors- (1 year term)** David Bell, Connor Grim, Laney Reasner, Madison Bowen

**Directors- (2 year term)** Caleb Miller, Colton Grim, Lindsey Grim, Lee Sweitzer

#### Advisors

Tiffany Bell, 128 Stoney Ln., Nottingham, PA 19362

tiffbell@zoominternet.net, 610-5635349

Kyle Grim, 192 Timber Lane, Thomasville, PA 17364,

beavercreekangus@gmail.com, 717-324-9869

Kendal Henning, 25 Keen Ln., Scott Township, PA 18433

henningkendal@gmail.com, 570-499-7553

Christina Nolt, 141 Kurtz Road, New Holland,

PA 17557, ritter\_christina@yahoo.com

Brenda Rains, 290 Drake Rd., Mercer, PA 16137,

rainsangus@zoominternet.net, 724-854-7200

Lori Voight, 129 Spruce Avenue, Fredericksburg,

PA 17026, voightwlv@gmail.com, 717-861-5513

#### Royalty

##### Queen:

Kiersten Baker

James Creek, PA 16657

814-386-1318

kierstenbaker02@yahoo.com



##### Sweetheart:

Zoey Baker

James Creek, PA 16657

814-386-1359

##### Sweetheart:

Lindsey Grim

Dover, PA 17315

717-968-4061

Gabrielle Jacobs

Mifflintown, PA 17059

717-880-7349

Adalyn Heineman

New Freedom, PA 17349

717-880-2856

### Junior President Message

Pennsylvania Junior Angus Association,

I'm glad we're getting back into our normal routines after everything that has happened the over the past months. It has been great to catch up with everyone as shows have returned. The Pennsylvania Juniors started off strong at the Pennsylvania Farm Show. The Angus breed was well represented, and we accomplished a lot in our junior meeting.

Pennsylvania was well represented at MAJAC in Harrisonburg, VA in March. We would like to recognize and congratulate the success of our juniors! Faithlynn Moore exhibited the Owned Senior Heifer Calf Champion, Kolton Grim exhibited the Bred-and-Owned Reserve Junior Champion Heifer, Kinleigh Grim exhibited the Grand Champion Bred-and-Owned Steer, David Bell exhibited the Reserve Champion Bred-and-Owned Steer, and Karli Berkheimer exhibited the Grand Champion Bred-and-Owned Bull. Kolton Grim also brought home Champion Junior Showman!

We would like everyone to be aware of upcoming dates. Eastern Regional entries are due May 1 and National Junior Angus Show entries are due May 15. We will be in contact with everyone who is attending these shows to plan as a group. Everyone should also be aware of the new changes in 2022 for the NJAA regarding submitting entries and ownership deadlines. All entries must now be submitted online and postmark dates for ownership will no longer be accepted. The advisors sent an email about this information earlier this year. Additional information can be found on NJAA website <https://www.angus.org/njaa/home/shows>.

Be on the lookout for information about our meat raffle fundraiser! We are planning to distribute tickets to everyone at Breeder's Show and the drawing will be held at KILE this fall. We will update on other events throughout the year. I'm looking forward to seeing what our association accomplishes this year!

Lydia Brown

Pennsylvania Junior Angus Association President

### 2022 Western Regional Junior Angus Show

April 15, 2022, in Reno, NV – 137 head

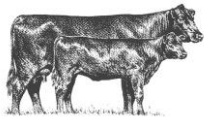
Judge: Kyle Perez, Nara Visa, N.M.

EXAR Princess 0781 won owned senior heifer calf champion for Tori Hearn, Connellsville, Pa.

### 2022 Dixie National ROV Show, Jackson Miss.

February 14, 2022 – Judge: Luke Lemenager

EXAR Princess 0623 won reserve junior champion heifer for Tori Hearn, Connellsville, Pa.



### PA Angus Association Auxiliary Updates

We had our annual meeting during the 2021 PA Breeders show. The following are our officers: Valerie Trowbridge-President, Kristine Butz-Vice President, Kate Menges-Treasurer, Hannah Miller-Secretary. Kate will be stepping down so if you're interested in being our new treasurer let Valerie know.

Our committee chairs are Scholarship-Nancy Frey, Queens-Jamie and Alexis Cash, Activities-Nancy Livingston, Junior Association Rep-Christina Nolt.

I would like to take a moment and thank Katrina Howe for being the committee chair for the Queens the last several years. She is stepping down.

The Auxiliary was able to award scholarships to 3 Juniors in 2021. They went to Grant Fitzgerald, Katelyn Taylor, and Liz Voight.

We enjoyed a woman's social at the 2021 breeders show. We had time to visit and enjoy cupcakes and fruit and gave out door prizes.

I would like to thank Karen Nichols for doing the coffee, juice and donuts in the morning at Breeders show on behalf of the Auxiliary every year. She does a great job.

The Auxiliary would like to thank our 2021 royalty for serving last year: Lydia Brown-Queen, Lindsey Grim and Gabrielle Jacobs-Sweethearts.

Our 2022 Court is: Queen- Kiersten Baker, Sweethearts: Zoey Baker, Lindsey Grim, Gabrielle Jacobs, and Adalyn Heineman.

The 2021 Duck Derby was another success. Thank you to everyone who bought ducks. We sold 154 ducks. The Zurin family had the winning duck. **This year we are changing the prize for the Duck Derby. We are going to make it a 50/50 with 3 top prizes splitting the 50%.**

The Auxiliary would like to thank everyone who donated and bid and purchased the items at our 2021 Fun Auction at the Breeders show. We brought in over 3000.00. Thank you! A special Thank you to Harry Bachman for his auctioneering services.

Be on the lookout for items in the Full Circle Online Auction that will take place November 10, 2022. This benefits The American Angus Auxiliary missions. Also, if there is an item you would like to donate to this auction there is a form on the American Angus Auxiliary web site you can submit.

Each state is encouraged to donate or individuals for this benefit. You can bid on these items through [www.AngusLive.com](http://www.AngusLive.com) on November 10.

If you have any questions about the PA Angus Association Auxiliary or want to get more involved feel free to reach out to me.

Respectfully submitted,  
Valerie Trowbridge

PA Angus Association Auxiliary President and  
Region 6 Director American Angus Auxiliary

### **2022 PA Finest Female Sale Results**

Sale held on Friday, March 25, 2022, was held in person and through Cowbuyer.com.

Top selling lot 21 was consigned by Just Enuff Angus, Nazareth, Pa., with Just Enuff Burgess 907 an April 2019 daughter of WCC Special Design L309 she sold due 5/6/22 to Connealy Courage 25L. She sold to Jason Neidig, Howard, Pa., for \$3,000.

Second high Lot 9 was consigned Valley Meadow Farm, Mill Creek, Pa., with VMF Blackcap Marlie 107, a February 2021 daughter of Whitestone Black Arrow Z101. She sold open, to Heidi Butler, Tioga, Pa., for \$2,800.

Third high Lot 6 was consigned by Just Enuff Angus, Nazareth, Pa., with Just Enuff Playmate 102, a February daughter of Silveiras Style 9303. She sold open, to Amy Mathisen, Byron, NY., for \$2,400.

Fourth high Lot 25 was consigned by Just Enuff Angus, Nazareth, Pa., with EHF Tibbie A015, an April 2013 cow by BCC MR Riggs 3015-5030, she sold due 5/7/2022 to B&R Commander. Selling to Amy Mathisen, Byron, NY., for \$2,400.

### **2022 McKean Bros. PT Angus Sale**

**Sale average on 30 Angus bulls was \$3,333.00**

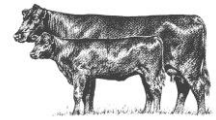
**5 Open heifers averaged \$1,670**

**4 Spring Pairs averaged \$3,200**

Top Bull was Lot 11 MB Growth Fund 1027, a December 2020 son of Deer Valley Growth Fund, sold for \$4,700 to John Strutehers, Mercer, Pa.

Second high selling bull Lot 6 MB Coalition 1071, a February 2021 son of S Coalition 862, sold to Earl Hunter, Prospect, Pa., for \$4,400.

Third high seller Lot 9 MB Tahoe 1017, a December 2020 son of Tehama Tahoe B767, sold for \$4,300 to Randall & Angela Burke, Worthington, Pa.



### **2022 National Junior Angus Association's Raising the Bar Officer Training**

Michael Mendoza, Fredonia, representing the Pennsylvania Junior Angus Association, was among several Angus youth at the 2022 National Junior Angus Association's Raising the Bar conference, March 31 - April 3 in Lubbock, Texas. Seventy-eight juniors from 20 state junior Angus associations participated in the conference, to help youth grow as leaders and explore future college and career opportunities, while networking with peers. Photo by Peyton Schmitt, American Angus Association.



March 4, 2022  
**FOR IMMEDIATE  
RELEASE**  
For more  
information, contact:  
Holly Martin,  
director of  
communications  
816-383-5143  
[hmartin@angus.org](mailto:hmartin@angus.org)

**Upperman named  
executive director of  
Angus Foundation  
Angus leader steps  
into new role**

The American Angus Association® has named Jaclyn Upperman executive director of the Angus Foundation. She will lead the Foundation's mission of serving Angus youth, education and research.

"Jaclyn's passion for the Angus family runs deep," said Mark McCully, chief executive officer for the American Angus Association. "We are fortunate to have her extraordinary enthusiasm and drive leading the Foundation."

The Foundation is a 501(c)(3) not-for-profit and an affiliate of the Association.

A product of the National Junior Angus Association and its leadership opportunities, Upperman knows the ways the Foundation influences the success of the junior program.

"I've had the privilege of seeing first-hand the positive impact the Angus Foundation can have," Upperman said.

Upperman has served as the American Angus Association Director of Events and Education, including junior activities, for eight years. Many of the junior programs are funded by the Foundation, providing opportunities for Angus youth to develop strong leadership skills for the future of the breed and agriculture.

"The combined legacy of so many Angus supporters makes a difference in not only youth programs, but also in education and research initiatives for the beef industry," she said. "I'm excited to lead efforts to expand the Foundation's reach."

A native of Chambersburg, Pennsylvania, Upperman served on the National Junior Angus Association board of directors from 2009 to 2011. She worked for the American Chianina Association before directing the Events and Education department for Angus.

Upperman replaces Thomas Marten, who leaves the Foundation to pursue seminary studies. Marten joined the Foundation in 2020 and had a significant impact in his two years. Caitlyn Brandt, who has worked side-by-side with Upperman for six years, will be promoted to the Director of Events and Junior Activities. Upperman and Brandt will take on their new roles beginning March 7.

For more information about the Angus Foundation, please visit [angus.org/Foundation](https://angus.org/Foundation).

#### **About the Angus Foundation**

Established as a 501(c)(3) organization in 1980, the Angus Foundation remains focused on its mission to support Angus education, youth, and research. The organization has distributed more than \$3.9 million in youth scholarships since 1998 and has also invested more than \$1.3 million in beef cattle research in the past decade. For more information, contact the Angus Foundation at 816-383-5100.



**NEW FOR 2022 – ALL ENTRY INFO MUST BE  
SUBMITTED ONLINE AT [WWW.SHOWMAN.APP](http://WWW.SHOWMAN.APP)**  
*(Online entries made possible by Select Sires Inc.)*

*You must order banquet tickets, show sponsorship, and entries  
must be made online by JUNE 8<sup>th</sup>!*

## **HOW YOU CAN BE OF HELP AT THE BREEDERS SHOW!!**

The Breeders Show is certainly one of the high points of the Angus year. You exhibit your cattle, renew old friendships, make new ones, spend quality time with your family, eat great food and participate in the fun auction and judging contests.

The Breeders Show takes a lot of money to operate. It also takes a lot of volunteers. We hope you will consider contributing to ensure the continued success of the show. We have many new members who may not understand the total picture regarding the financing of this show. While we receive some funding from the State, money also comes from entry fees and some from the generous contributions of our members. Sponsorships are available in the categories listed above. Please consider where you can help. You will be recognized throughout the three-day event!

**ALL SPONSORS RECEIVE RECOGNITION IN THE SHOW CATALOG AND NEWSLETTER;  
RECOGNITION BANNER IN SHOW RING (\$100 OR MORE);  
PICTURES TAKEN WITH THE CHAMPIONS (\$250 OR MORE).  
WE THANK YOU FOR YOUR SUPPORT!**

## **BREEDERS SHOW HEALTH REQUIREMENTS**

### **EXHIBITION OR SHOW REQUIREMENTS FOR CATTLE:**

Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes: A USDA-issued National Uniform Eartagging System (NUES) ear tag having a US shield ; or A 15 digit Animal Identification Number (AIN) ear tag starting with "840" and having a US shield ; or Other identification approved by the PDA (brands and breed registrations with tattoos are not acceptable).

### **Recommendations:**

1. Certificate of Veterinary Inspection (CVI) issued after May 1, 2021.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdraw time). Market cattle consigned for immediate slaughter can be exempt.

**Out of state cattle:** Please visit [2022 Animal Health Rules for PA Fairs JB.pdf](#).



**Don't forget to order your duck derby tickets,  
50/50 with 3 top prizes awarded for 2022,  
you do not need to be present to win.**







# 2022 PENNSYLVANIA ANGUS BREEDERS' SHOW SCHEDULE

Huntingdon County Fairgrounds, Huntingdon, PA  
June 23<sup>rd</sup>, 24<sup>th</sup>, and 25<sup>th</sup>, 2022

**MASTER OF CEREMONIES: HARRY BACHMAN**  
**SHOW COMMITTEE: KAREN BREEDING, HOPE JACOBS, TAMMY WEAVER**

## THURSDAY, JUNE 23<sup>rd</sup>

- 12:30 p.m. Begin weighing steers
- 1:00 p.m. All cattle must be checked in
- 3:00 p.m. Junior Showmanship Contest: **Judge: Zach Bartenslager, Lexington, KY**  
5 divisions including a peewee division—all animals shown unfitted
- 6:00 p.m. Angus Judging Contest—fun for the whole family

## FRIDAY, JUNE 24<sup>th</sup> JUNIOR SHOW JUDGE: Zach Bartenslager, Lexington, KY

- 8:00 a.m. Junior Owned Cow/Calf class **\*see Junior Classification for 2022 rule update\***  
Bred and Owned Bull show  
Bred and Owned heifer show  
Spotlight Heifer Show (heifers purchased from the 20, 21 & 22 Finest Female Sale)  
Owned Heifer Show  
Junior Registered Angus Steer Show
- 11:00 a.m. Begin Serving Lunch
- 1:00 p.m. (or conclusion of show) Junior Association Meeting
- 2:15 p.m. Junior Educational Program – NJAA Green Coats Coast to Coast
- 2:30 p.m. **PA Ladies Auxiliary Meeting & Social** (conclusion of show, included door prizes)
- 3:15 p.m. Fun for Future Angus Breeders (**ages 3-8**): Scavenger Hunt and Games
- 4:00 p.m. 9<sup>th</sup> Annual Duck Derby – Fundraiser for PA Angus Auxiliary
- 5:30 p.m. **PA Angus Association Awards Banquet/Dinner:** BBQ Brisket, Pork, Top Round, Shrimp; Macaroni and Cheese; BBQ Baked Beans with Bacon; Pasta Salad; Cole Slaw, Sweet Corn and Rolls, Various Dessert selection; drink selection. \$18 per adult, \$10 kids (age 6-12) and kids under 5 are free. Orders and payment due by 6/8/2022.  
**MEAL SPONSORS: Beaver Creek Angus & Spring Hope Angus**

## SATURDAY, JUNE 25<sup>th</sup> OPEN SHOW JUDGE: Chris Mackey, Raleigh, NC

- 8:00 a.m. Cow/Calf classes  
Open Heifer Show
- 11:00 a.m. Begin Serving Lunch
- 11:30 a.m. (or conclusion of show) Board of Directors' Meeting; \
- 12:55 p.m. Sponsor recognition  
Awards throughout the day: Golden Pitchfork; Conrad Grove Memorial Award
- 1:00 p.m. Fun Auction for everyone! —bring your items to donate
- 2:30 p.m. Bull Show

**ALL CATTLE RELEASED UPON COMPLETION OF THE SHOW**

***Do not forget to send your sponsorship,  
without you the Breeders' show would not be a success!***



## 2022-PENNSYLVANIA ANGUS BREEDERS SHOW

### Rules and Regulations

June 23, 24 & 25

1. All Exhibitors must be members of the PA Angus or Junior Angus Associations. Any member of these Associations is eligible as long as their membership is valid on June 1 preceding the show.
2. **READ CAREFULLY:** All animals must be owned/transferred by **JUNE 8<sup>th</sup>**. A junior must show his/her own cattle. Out of state juniors may show only PA bred cattle in the junior show. PA resident juniors only in showmanship.
3. All entries must be submitted at the showman.app online or be sent to the PA Angus Association no later than **JUNE 8<sup>th</sup>**, with appropriate fees.
4. All junior heifers, bulls, and cow/calf pairs are eligible to be shown in the Breeders Show Open Class. The entry fee for heifers and bulls for both shows is a total of \$30/head. Entry fees for cow/calf pairs for both shows is \$45/pair. Steers show in the junior show only and are \$20/head.
5. Entries received after June 8<sup>th</sup> will be charged double entry fee. Substitutions will be accepted at double entry fee.
6. Each exhibitor must supply his/her own feed, hay and straw (for tie outs). Free bark bedding will be provided in the barn.
7. **All animals must have a legible tattoo in both ears, which corresponds to the registration paper. CHECK YOUR TATTOO BEFORE COMING TO THE SHOW! Exhibitors must bring original registration papers to the show. MAKE SURE YOU HAVE YOUR REGISTRATION PAPERS IN HAND TWO WEEKS BEFORE THE SHOW—copies cannot be used. Tattoos will be checked.**
8. Each exhibitor must keep manure removed from the aisle behind the animals and deposit it at the place designated outside the building. Each exhibitor must clean up his entire tie out area before leaving the show grounds at the completion of the show.
9. All exhibitors and cattle must be in place by 12:00 p.m. on Thursday, June 23<sup>rd</sup>, and will be released when all activities are completed.
10. **THE PA ANGUS ASSOCIATION BOARD OF DIRECTORS VOTED TO FOLLOW THE AMERICAN ANGUS ASSOCIATION RULES CONCERNING COLORING AGENTS: “no exhibitors, individuals assisting exhibitors or member owners at such show shall be allowed to use any coloring agents, on any animal exhibited.” THIS RULE PERTAINS TO SHOWS WHICH ARE SPONSORED BY THE PA ANGUS ASSOCIATION ALSO, WHICH WOULD INCLUDE THIS BREEDERS SHOW.**
11. All blocking chutes must be used in designated areas.
12. **No dogs allowed on the fairgrounds! (Fair Board Policy)**
13. The Show Committee reserves the right to refuse any entry offered and to require the removal from the grounds any exhibit which the Show Committee feels for any reason to deem unfit.
14. The exhibitor assumes all risks for damage or loss either to person or property. It is further expressly understood and agreed between exhibitor and the Huntingdon County Fairgrounds, which the show incurs no liability or obligation to the exhibitor other than to permit the exhibitor to use the buildings or grounds for exhibit.
15. Exhibitors must allow their cattle to be used in judging, showmanship contests or demonstrations if asked to do so.
16. All decisions of the show committee are final.
17. Any or all premiums will be calculated after the show and will be paid when all bills have been received and paid.
18. Fifty (50) head need to be shown in the Open Show to qualify for premiums from the American Angus Association.
19. Angus steers can be shown by PA Angus Association Junior members only. The Grand Champions and Reserves may be blood typed.
20. Under American Angus Association rules, standard class breaks do not have to be used in dividing classes. Classes will be divided after all the cattle are checked in. The show committee reserves the right to divide divisions based on entry numbers.
21. All vendors must register with the Show Committee prior to the Show.
22. Spotlight Show—eligible heifers for this show had to be purchased on the 2020, 21, 22 Finest Female Sale.
23. No nurse cows are allowed on the premises.
24. Due to more cattle and the bark situation, the show committee will do stalling assignments. If you have someone you need stalled with, please indicate with entries, or contact Jamie Brozman by June 8<sup>th</sup> with requests. All attempts will be made to accommodate your requests.





## JUNIOR SHOW CLASSIFICATION

All junior events will take place on Thursday and Friday. All junior cattle are encouraged to also be entered in the open show on Saturday. Please make sure you have the cattle at the show by 12:00 p.m. check in time on Thursday.

### RULES FOR JUNIOR SHOW:

1. Ownership/transfer and entry deadlines will be June 8<sup>th</sup>, along with membership deadline. All ownership dates will be based on process date, which can be found at the bottom of the registration paper or animal look-up. Any animal needs to be registered by or before the ownership deadline. For example if the ownership date is June 8, 2022, the process date needs to be on or before June 7, 2022. This applies to bred and owned animals as well. All bred and owned animals need to be registered by the ownership deadline. Any animals that require DNA will need to CLEAR on or before the ownership date. This includes ET calves, so please plan accordingly.
2. A junior must show his/her own cattle.
3. Out of state juniors may show only PA bred cattle in junior show.
4. PA resident juniors in showmanship only.
5. Any PA junior Angus member may participate in Showmanship, you are permitted to use an animal other than your own. (Approved 10/5/12 PA Angus BOD)
6. Ages of juniors showing in Junior show must correspond with National Junior Angus Show rules, except for Showmanship. Junior must be 8 years of age on January 1, 2022.

**JUNIOR COW/CALF CLASS**—\*NEW\* Cow must be solely owned by the exhibitor at the time of ownership deadline. Calf must be the cow's most recent natural calf and must be born less than 280 days born on or after 9-17 2021, calf must be registered and tattooed by show date and have original registration certificate. Calf must have its own registration paper. Calf may also be shown in bred and owned heifer or bull show. Grand Champion and Reserve Cow/Calf.

**JUNIOR BRED AND OWNED BULL SHOW**—Junior bred and owned bulls calved on or after January 1, 2021, shown by class, no divisions. Bulls born before 1/1/22 must be shown with a nose lead. Grand and Reserve Grand Champion bred and owned bull.

**JUNIOR REGISTERED ANGUS STEER SHOW**—steers born after January 1, 2021. Steers will be weighed and shown by age.

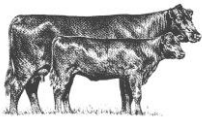
**JUNIOR BRED AND OWNED HEIFER SHOW**—Heifers calved after September 1, 2020 and bred by the junior. Heifers will be shown by class and division, beginning with the youngest. Junior heifer calf champion and reserve; senior heifer calf champion and reserve; intermediate champion and reserve; junior champion and reserve; senior champion and reserve, and Grand Champion Heifer and reserve.

**JUNIOR SPOTLIGHT SHOW**—Heifers purchased at the 2020, 2021 & 2022 Finest Female Sale and calved after September 1, 2020.

**JUNIOR OWNED HEIFER SHOW**—Heifers purchased by a junior member and in that juniors name only, and calved after September 1, 2020. Heifers will show by class and division, beginning with the youngest. Same divisions as listed in bred and owned heifer show.

**JUNIOR SHOWMANSHIP**--All juniors who sign up will be divided into different age groups at the discretion of the show committee. Each participant will receive a gift compliment of Frey Show supply. The Grand Champion and Reserve will be selected with special awards! Ages will be divided evenly at the show.

**JUNIOR PREMIER BREEDER** will be awarded at the conclusion of the Junior shows.



## OPEN SHOW CLASSIFICATION

### FEMALES

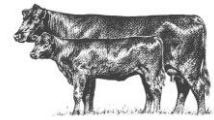
1. Junior heifer calves, calved on or after Jan 1, 2022
2. Late senior heifer calves, calved between Nov 1 and Dec 31, 2021
3. Early senior heifer calves, calved between Sept 1 and Oct 31, 2021
4. Late summer yearling heifers, calved between July 1 and Aug 31, 2021
5. Early summer yearling heifers, calved between May 1 and June 30, 2021
6. April junior yearling heifers, calved between April 1 and 30, 2021
7. March junior yearling heifers, calved between March 1 and 31, 2021
8. Late junior yearling heifers, calved between Feb 1 and Feb 28, 2021
9. Early junior yearling heifers, calved between Jan 1 and Jan 31, 2021
9. Late senior yearling females, calved between Nov 1 and Dec 31, 2020
10. Early senior yearling females, calved between Sept 1 and Oct 31, 2020
11. Cow/Calf classes, cow may be any age—calf must be <280 days born on or after 9-17-21, must be exhibited with either natural or embryo calf (be sure to list all calf info on entry form)
  - Junior Heifer calf champion (class 1)
  - Senior Heifer Calf Champion and Reserve (classes 2,3)
  - Intermediate Champion Heifer and Reserve (classes 4-5)
  - Late Junior Heifer Champion and reserve (classes 6-7)
  - Early Junior Heifer Champion and reserve (classes 8)
  - Senior Female Champion Heifer and reserve (classes 9-10)
  - Grand Champion Heifer and Reserve
  - Cow/Calf Champion and Reserve

### BULLS

12. Junior bull calves, calved on or after Jan 1, 2022
13. Late senior bull calves, calved between Nov 1 and Dec 31, 2021
14. Early senior bull calves, calved between Sept 1 and Oct 31, 2021
15. Late summer yearling bulls, calved between July 1 and Aug 31, 2021
16. Early summer yearling bulls, calved between May 1 and June 30, 2021
17. April junior yearling bulls, calved between April 1 and 30, 2021
18. March junior yearling bulls, calved between March 1 and 30, 2021
19. Early junior yearling bulls, calved between Jan 1 and Feb 28, 2021
20. Senior yearling bulls, calved between Sept 1 and Dec 31, 2020
21. Summer yearling bulls, calved between May 1 and Aug 31, 2020
22. Two year old bulls, calved between Jan 1 and Apr 30, 2020
  - Junior bull calf champion and reserve (class 12)
  - Senior Bull Calf Champion and reserve (classes 13-14)
  - Intermediate Bull Champion and reserve (classes 15-16)
  - Junior Bull Champion and reserve (classes 17-19)
  - Senior Champion Bull and reserve (classes 20-22)
  - Grand Champion Bull and reserve

### GROUP CLASSES

23. Breeder Six Head. The exhibitor must be the breeder and first owner of the animals exhibited in individual classes. The breeder and first owner must have the same member code. Any sex.
24. Pennsylvania Special: Two head, any age, bred and owned or co-owned by exhibitor.
25. Premier Breeder Award is presented to the breeder who accumulates the most points: 5 pts 1st place; 4 pts 2nd place; 3pts 3rd place; 2 pts 4th place; 1 pt 5th place. Points are given for individual classes only on bulls and heifers. No points for champions or groups or cow/calf classes. In case of ties, sixth place to be counted on a 1 pt basis. This is open show only. The same parameters are used for the junior show.
26. Premier Exhibitor award, computed from winnings: 3pts 1st place; 2 pts 2nd place; 1 pt 3rd place. 3 points for Grand Champion and 2 points for Reserve Grand Champion.



2022 M.A.J.A.C. - Harrisonburg, Va.  
3/12-13/22 – 288 head shown - Junior Show  
Judge: Randy Mullinix, Toulon, Ill.

**BRED AND OWNED BULLS 11 Shown**

Karli Berkheimer, Dillsburg, PA led the Grand Champion bred-and-owned bull. BK PrimeTime 95J is an April 2021 son of Colburn Primo 5153.

**BRED AND OWNED STEERS "16" Shown**

Kinleigh Grim, Thomasville, PA showed the Grand Champion bred-and-owned steer. Beaver Creek Checkers 163 is a June 2021 son of Beaver Creek Prestige 975.

David Bell, Nottingham, PA led the Reserve Grand Champion bred-and-owned steer. B&R GQ Guy is a January 2021 son of Silveiras S Sis GQ 2353.

**OWNED HEIFERS 100 Shown**

Senior Heifer Calf Champion: Beaver Creek Playmate 199

Exhibitor: Faithlynn Moore, Fairfield, Pa.

Reserve Junior Heifer Calf Champion: Beaver Creek TC Scaara 165. Exhibitor: Kolton Grim, Thomasville, Pa.

**SHOWMANSHIP**

Junior Showmanship

Champion: Kolton Grim, Thomasville, Pa.

**American Angus Association announces the 10 Pennsylvania Breeders who registered the most Angus**

The 10 producers who registered the most Angus beef cattle in the state of Pennsylvania recorded a total of 792 Angus with the American Angus Association during fiscal year 2021, which ended Sept. 30, according to Mark McCully, Association chief executive officer.

The 10 top recorders in Pennsylvania are: Clark Farms, Hustontown; Valley View Angus, Shinglehouse; McKean Bros LLC, Mercer; Beaver Creek Angus, Thomasville; Oak Hill Angus Farm, Avella; Lorson Angus Farm, Jersey Shore; Snow Hill Angus, Frystown; Howard & Audrey Updyke, Meshoppen; Jack Allen Clark II, Hustontown; Em Brook Angus, Schellsburg.

Angus breeders across the nation in 2021 registered 313,138 head of Angus cattle. "Our Association members lead the industry in adopting new technology and breeding the most problem-free cattle for their customers," McCully said. "Cattlemen across the country continue to find registered Angus seedstock are the most profitable option for their herd."

**Annual Meeting Notice**  
**Friday June 24, 2022 – 5:30 PM**  
**Huntingdon County Fairgrounds, inside**  
**Johnson Hall on site!**

This is a come as you are, within walking distance from the barns type banquet. So come enjoy an excellent meal with friends, while enjoying memories via the slide show, and award presentations, door prizes to boot! The board held a meeting January 31<sup>st</sup>, it was properly moved and voted on to move the annual meeting to the Breeders show for 2022. The board felt the move would increase member participation and would provide a safer location to gather during the Covid-19 pandemic. Please see the below proposed slate of officers for the election.

**Proposed Slate of Officers**

The nomination committee comprised of Kyle Grim, Dale Rains, Tim Livingston and Butch Otto, are presenting the below slate of officers and directors for vote at the annual banquet. If you have any questions or nomination recommendations, please reach out to chairman Kyle Grim at beavercreekangus@gmail.com or by phone at 717-324-9869.

**Election of Officers:**

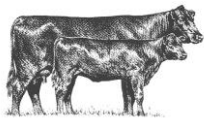
President, Scott Brown,  
Vice-President, Chris Jeffcoat,  
Secretary, Jamie Brozman, Nazareth  
Treasurer, Brad Bishard, York

**Directors—3 year term, vote for 4:**

- |                            |                          |
|----------------------------|--------------------------|
| 1. <u>Wendall Landis</u> , | 3. <u>Dennis Byrne</u> , |
| 2. <u>Dale Rains</u> ,     | 4. <u>Butch Otto</u> ,   |

During the 2022 annual meeting the 2021 state awards will be given to Outstanding Junior Boy and Girl members. Family of the Year, Breeder of the Year, Stewardship Award, and Promoter of the Year. Will you attend to celebrate with your fellow members and friends?

A by-laws committee was created to review and suggest changes, these changes have been agreed upon and are ready for presentation to the membership. Please see the next 4 pages of the newsletter. Changes are noted in red. Should you have any concerns or questions please reach out to the chairman of the by-laws committee Cheryl Fairbairn she can be reached at lisnageerfarm01@aol.com or by phone at 484- 614-7183.



## By-Laws of the Pennsylvania Aberdeen Angus Association

Adopted at Annual Meeting, January 20, 1944  
And Amended at Special Meeting, July 16, 1948  
Special Meeting, June 2, 1950; Special Meeting, January 16, 1952  
Annual Meeting, July 16, 1953; Annual Meeting, July 16, 1955  
Special Meeting, February 5, 1975; Annual Meeting, January 13, 1981  
Annual Meeting, January 11, 1983; Annual Meeting, January 15, 1985  
Special Meeting, July 13, 1991; Annual Meeting, January 7, 2007

### ARTICLE 1: MEMBERS

#### Section 1 – Membership:

Membership in this Association shall be open to persons interested in the breeding of Aberdeen-Angus cattle or in the development of agricultural practices pertaining thereto.

#### Section 2 – Memberships, Initiation Fees and Dues:

The Board of Directors, ~~and payable the first of each year~~ shall establish Membership dues bi-annually. ~~Annual~~ Bi-annual dues will become payable on January 1<sup>st</sup> of each bi-annual year. There shall be no refund or prorating of dues. Failure to pay bi-annual dues for any specific year within 3 months after the first billing of the succeeding year will be sufficient cause for automatic suspension of membership.

#### Section 3 – Expulsion of Members:

Should it occur at any time that any member of the Association or person employed by him and acting in his behalf shall be charged with willful misrepresentation in regard to any animal owned, bred or exhibited by him or them or with any other act derogatory to the standing of the Association, such charges shall be placed in writing and handed to the president of the Association who shall thereupon immediately call a special meeting of the Board of Directors, which shall not be less than ten days from the date of mailing of said notice of meeting to the Directors, and he shall likewise simultaneously notify the member so charged of said meeting in writing, and shall simultaneously serve upon said member a copy of said written charge. At said meeting the member so charged shall be given an opportunity to answer the charges and to present evidence in his behalf. If the Board of Directors shall, upon consideration, find that there is reasonable ground, in their opinion, to suspect the offending member of the offense charge, the Board shall thereupon suspend such offending member until the next meeting of the Association, at which time the Board shall report all of the facts presented to it and its findings thereon to the Association. If in the opinion of a majority of the members present the facts so warrant, the name of the offending member shall be stricken from the rolls of the Association and he or they shall cease to be a member thereof. After such expulsion the members shall be barred from further affiliation of said Association. During the period of suspension hereinafter provided, the Board of Directors shall have power to direct the proper officers of the Association to refuse or to permit the members so suspended to transact business with the Association.

#### Section 4 – Qualifications of Members:

No person expelled from or denied registration or membership in any other purebred registry association shall be allowed membership in this Association.





## **ARTICLE II: OFFICERS**

### **Section 1 – Officers:**

The officers of this Association shall consist of a President, a Vice President, Secretary, and Treasurer. All officers must be an active member of the Pennsylvania Angus Association and a resident of Pennsylvania.

### **Section 2 – Election:**

At least ~~90~~ 30 days prior to the annual meeting, the President shall appoint a nominating committee for the purpose of selecting candidates for officers and directors of this Association for the succeeding year. At the time of appointment, the membership of the Association shall be notified. The nominating committee shall secure the acquisition of all nominees and shall advise the membership of their choices at the time of the notice of annual meeting. After the presentation of the report of the nominating committee the annual meeting shall be open to further nominations from the floor. After reasonable opportunity for further nominations, an election shall be held by voice vote, unless any member of the Association requests secret ballot. A majority of the members present and voting shall be sufficient to elect.

### **Section 3 – President:**

The President shall preside at all meetings of the Association and of the Board of Directors. He shall be a voting member of the Board of Directors. He shall have the power to call special meetings of the Association and of the Directors for any purpose or purposes and shall generally do and perform all acts incident to the office of the President, which are authorized by law. The President shall serve no more than 3 successive one-year terms.

### **Section 4 – Vice President:**

The Vice President shall serve in the absence of the President or upon his resignation or upon his inability to serve for any reason. He shall be a voting member of the Board of Directors of the Association.

### **Section 5 – Secretary:**

The Secretary shall give or cause to be given, notice of all meetings of the Association and of the Board of Directors and all other notices required by law or by these By-Laws, and in case of the Secretary's absence or refusal or neglect to do so, and such notice may be given by person thereunto directed by the President or by the Board of Directors of the members upon whose requisition a meeting may be called as provided in these By-Laws. The Secretary shall record all the proceedings of the meetings of the Association and of the Board of Directors in a book to be kept for that purpose and shall perform such other duties as may be assigned to her (him) by the President. The Secretary shall have the custody of the seal of the Association and shall affix the same to all instruments requiring the same, properly authorized. The Secretary shall perform the other entire duties incident to the office of Secretary, which are authorized or required by law. The Secretary shall be a voting member of the Board of Directors of the Association.

### **Section 6 – Treasurer:**

The Treasurer shall receive all monies due to the Association and shall, ~~at the cost of the Association, obtain a fidelity bond to an amount set by the Board of Directors. The Treasurer shall~~ be a voting member of the Board of Directors of the Association.



## ARTICLE III: DIRECTORS

### Section 1 – Number:

The Board of Directors shall consist of at least ten members, four of whom shall be the President, Vice-President, Secretary, and the Treasurer of the Association and six of whom shall be elected in the manner hereinafter set forth; together with the Presidents of any regional or local Association of Aberdeen-Angus Breeders which are recognized by the Association, each of whom shall be a voting member of the Board. In addition, the past president shall serve a one-year term on the Board of Directors.

### Section 2 – Election of Directors:

~~At the first annual meeting, after the adoption of the By Laws, the Association shall select six Directors, two of whom shall serve for a term of one year, two of whom shall serve for a term of two years, and two of whom shall serve for a term of three years. Thereafter at each annual meeting, the~~ The Association shall elect one-third of its Directors to serve for a term of three years and such other Directors as may be required to fill any vacancy for the unexpired term of a Director unable for any reason to continue to serve as a Director. No Director shall be eligible for re-election to the Board after having served two full three-year terms until one year has elapsed after the expiration of his/her term.

### Section 3 – Duties of Directors

The Directors shall have general management and supervision of the affairs of the Association. They shall not have the power to borrow money without the approval of the Association.

### Section 4 – Directors' Meetings:

Stated meeting of the Board of Directors shall be held at least quarterly in each year at such times and places as they may from time to time fix by standing resolution.

### Section 4-A – Quorum:

A quorum shall consist of at least half of the Board of Directors, and all actions shall be majority vote.

### Section 5 – Special Meetings of the Board of Directors:

Special meetings of the Board of Directors may be called at any time by the President or may be called by him upon the written request of two-thirds of the entire number of Directors. Notice of a special meeting shall be given orally or by mailing to each Director and shall briefly state the business to be transacted at the meeting.

### Section 6 -Attendance of Directors of Meetings:

Absence by a Director from two consecutive quarterly stated meetings of the Board of Directors without notice to the President and / or the Secretary and without cause shall be considered a resignation if so declared by the Board of Directors, and the vacancy thereby created shall be filled in accordance with Article V, Section 2.

## ARTICLE IV: MEETINGS

### Section 1 - Meetings:

The annual meeting of the Association shall be held ~~in January~~ at ~~a the~~ dinner meeting during the PA Breeders' Show Farm Show each year at such place ~~d~~ as shall be fixed by the Board of Directors, and notice thereof shall be given to each member of the Association in the form of ~~a by~~ letter mailed to his last known post office address at least twenty days before said meeting.

### Section 2 – Quorum:

A quorum shall consist of the number of members present at any meeting, and all decisions shall be by a majority vote.

### Section 3 – Special Meetings – How Called:

Special meetings of the Association for any purpose or purposes may be called by the President or the Board of Directors or by at least twenty-five percent of the members of the Association upon requisition in writing therefore, stating the purpose or purpose thereof, delivered to the President or Secretary, who shall thereupon give written or oral notice, stating the place and time of meeting and the general nature of the business to be conducted to the members of the Association, at least ten days before any meeting. No other business than that stated in the notice shall be transacted at any special meeting.





## ARTICLE V: RESIGNATIONS – FILLING VACANCIES

### Section 1 – Resignations:

Any officer or Director may resign at any time. Such resignation shall be made in writing and shall take effect upon its receipt by the President or Secretary. The acceptance of a resignation shall not be necessary to make it effective.

### Section 2 – Vacancies:

If the office of any officer or director becomes vacant, the President may appoint any qualified person to fill such vacancy, who shall hold the office until the next meeting and until his successor shall be duly elected and qualified.

## ARTICLE VI: MISCELLANEOUS PROVISIONS

### ~~Section 1 – Corporate Seal:~~

~~The corporate seal shall be circular in form and shall contain the name of the Association and the year of its creation.~~

### Section 1.2 – Registered Office:

The Registered office of the Association shall be the office of the current Secretary.

### Section 2.3 – Checks:

All checks drawn upon the treasury of the Association, or any bank or depository of the Association shall bear the signature of the Treasurer of the Association.

### Section 3.4 – Notice:

Whenever any notice is required to be given by these By-Laws, it shall be deemed sufficient if given by depositing the same in a post office box, in a sealed postpaid envelope, addressed to the person entitled thereto at his last known post office address.

### Section 4.5 – Shows/Sales:

The name of the Association shall not be used in connection with any show, exhibition or fair of any sort or in connection with any sale or other disposal of stock, unless the use of the name of the Association and the terms and conditions therefore shall have been first approved by the Board of Directors of the Association.

### Section 5.6 – Sponsored Shows and Sales:

If this Association sponsors any show, exhibition, fair or sale, the President shall thereupon appoint a Committee of at least three members of the Association who shall be responsible for the conduct and management of the show, exhibition, fair or sale, which Committee shall render to the Board of Directors to complete factual and financial report thereon within thirty days thereof. This Association may co-sponsor any show, exhibition, fair or sale in conjunction with and under the management and supervision of any recognized regional or local Association provided the management of said show, exhibition, fair or sale renders to the Board of Directors a complete factual and financial report there on within thirty days thereof. Consignees of any sponsored sales must be members of the Pennsylvania Angus Association.

**Section 6.7 –** Annually the President shall appoint from the membership of the Association an Auditing Committee to examine the books and the financial statements of the Association and to report its findings to the Board of Directors.

## ARTICLE VII: AMENDMENTS

### Section 1 – Amendment of By-Laws:

The members of the Association by affirmative vote of a majority thereof may at any meeting, provided the substance of the proposed amendment shall have been stated in the notice of the meeting, amend or alter any of these By-Laws. A majority of the members present and voting shall be sufficient to pass the by-laws.



REG# +19548568

## Beaver Creek Prestige 975

CATTLE *Visions*



Kyle Grim – (717) 324-9869

*Warfield Cattle*

Ben Warfield – (443) 695-2806



Donor Dam

BCA Scaara Eagle Eye 155

**Semen \$40 Cert. \$40**

*First Progeny Of PRESTIGE were the High Sellers in Beaver Creek's Fall Sale & Steer was Grand Champion Bred & Owned at the Mid Atlantic Jr. Angus Classic!*

REG# 19959196

## Beaver Creek RIP 033

CATTLE *Visions*



Kyle Grim – (717) 324-9869



Grand dam

BCA Scaara Net Worth 810

**Semen \$40 Cert. \$40**



## PENNSYLVANIA ANGUS ASSOCIATION BREEDERS



**Oak Hill Farm**  
Breeding Better Beef since 1985



**Oren W. Smith**

37 Old Trails Road  
Avella, PA 15312

724.825.0308 (mobile)  
724.345.8379 (office)

ohangus@pulsenet.com  
oakhill4angus.com



**Em Brook Angus**

RICK (814) 937-7867  
RICHIE (814) 977-7696  
RYAN (814) 502-0489  
info@embrookangus.com  
2970 HELIXVILLE RD.  
SCHELLSBURG, PA 15559  
(814) 733-4552  
www.embrookangus.com



**Gene Nolt**  
717-669-7296

**Ryan Nolt**  
717-808-9065

**REGISTERED  
ANGUS**

**143 KURTZ RD NEW HOLLAND, PA 17557**



**Jamie, Jerry, Ethan &  
Olivia Brozman**

**Ned & Linda Hower**

Email  
JustEnuffAngus@gmail.com


354 Townshipline Rd. Nazareth, PA 18064  
Home (610)-837-3866 Cell (484)221-3455  
Registered Angus Cattle Tame Show Calves  
Website/Facebook - www.justenuffangus.com



**Jake & Becky Yohe**  
Phone: (302) 893-9891

**Dennis & Dottie Byrne**  
Phone: (610) 662-6102

**230 McCoury Road  
Nottingham, PA 19362**

**D-L Mahler Angus, Utica, PA**  
Reg. Black Angus Bulls & Heifers

**Dave & Lynn Mahler**  
814-425-8120  
dmahler@ymail.com



Registered Black Angus

**Bill & Eshton Ritenour**  
724-455-8309 Barn  
507-384-2870 Cell

P.O. Box 47  
Melcroft, PA 15462

**NICHOLS  
GRAND VIEW FARM**

Registered Angus Cattle

814-684-5790

gvfkrn@yahoo.com

Donnie 814-934-7047 Karen 814-934-4977 John 814-934-9457 William 814-207-6730

5415 Nichols Road, Tyrone, PA 16686

**YOUR BUSINESS CARD  
AD HERE  
FOR ONE YEAR  
\$100  
CONTACT THE SECRETARY!**

**Gaylan - Summit Angus Farms**

*Your Northeast Connection  
for Commercial Bred Heifers*

Frank "Butch" Otto

Cell (814) 977-0848  
Office (800) 242-3240  
Home (814) 735-4554

## PENNSYLVANIA ANGUS ASSOCIATION BREEDERS



### SUNRISE CLUB CALVES

**Paul & Beth Wingard**  
(814) 782-3992  
[www.clubcalves.com/sunriseclubcalves.htm](http://www.clubcalves.com/sunriseclubcalves.htm)  
6667 Rt. 322 Shippensburg, PA 16254  
*Visitors Always Welcome*



**ENDLESS MOUNTAINS  
ANGUS FARM**  
Registered Black Angus  
Gene & Valerie Trowbridge and Family  
570-833-4482  
[emanusfarm@frontier.com](mailto:emanusfarm@frontier.com)  
6290 State Route 3001  
Meshoppen, PA 18630



### KNAPP TIME FARM

**MICHAEL KNAPP**  
258 School Road  
Hooversville, PA 15936  
(814) 754-9968  
QUALITY HOME GROWN PRODUCTS



**McKean Family**  
193 East Zahniser Road  
Mercer, PA 16137  
(724) 475-4450  
[peggymckean@windstream.net](mailto:peggymckean@windstream.net)  
**Annual Bull Sale every APRIL.**  
**watch for details!**



**Brandon & Jackie Overdorff**  
645 Cherry Tree Road  
Cherry Tree, PA 15724  
[overdorff.angus@gmail.com](mailto:overdorff.angus@gmail.com) Phone: 814-743-5393  
[overdorffangus](https://www.facebook.com/overdorffangus)  
Grass Based Registered Angus Genetics

### HJM Cattle Company



Reg. Angus, Maine - Anjou & Club Calves  
**Kevin, Karen Fuls** **Heather, Keith Fessler**  
and Family and Family  
C: 610-389-5289 H: 610-693-5009  
Robesonia, PA 19551

YOUR BUSINESS CARD  
AD HERE  
FOR ONE YEAR  
\$100  
CONTACT THE SECRETARY!

### EBONY FARM – REGISTERED ANGUS

Lance & Sheila Kauf  
111 Manuel Road  
West Sunbury, Pa 16061  
[bootskauf@zoominternet.net](mailto:bootskauf@zoominternet.net) 724-894-2392

### Lisnageer Farm



Registered Angus Cattle  
"Butts and Guts on Grass"

789 Cedar Knoll Rd.  
Coatesville, PA 19320  
610.383.9453  
Bill & Cheryl Fairbairn




### HERR ANGUS FARMS

#### Dennis & Dottie Byrne

25 Airport Road  
Nottingham, PA 19362  
Phone: (610) 932-5977  
Cell: (610) 662-6102  
Email: [dennis.byrne@herrs.com](mailto:dennis.byrne@herrs.com)


## PENNSYLVANIA FARM SUPPLIERS & RESOURCES




*Fritz & Nancy Frey*

Fritz • 717-278-1124  
Nancy • 717-725-0974  
Office • 717-548-1351  
ffrey@freysupply.com

www.freysupply.com





**Precision Diagnostics**  
specializing in reproductive management

30 Day Cattle Blood Pregnancy Test

- Rapid results
- Safe for embryo
- Accurate
- Inexpensive
- Less Invasive
- Bio-secure

Call for blood sampling kit: 717-354-2178  
www.precisiond.com

**JDH Cattle Company**  
*Registered Angus Cattle*

---



Custom Fitting Show/Sale Cattle  
Herd Consulting-Sale Ring Service  
Livestock Hauling • Hoof Trimming Service  
Dealer For Vita Farm & Sure Champ



---

**John & JoAnn D. Hausner**  
5550 Pine Hill Rd. • Dover, PA 17315  
717-292-3053 Home • 717-968-0971 Cell

**CRAMER FAMILY FARMS**



814-259-3368  
Dennie Cramer  
Shade Gap, PA

Hay & Straw  
Breeding Stock  
Angus Beef



Breeder bulls  
Quality females

**Beulah Land Cattle**  
Mike & Michelle Kline

5 Kline Dr  
McVeytown, PA 17051  
717-228-7170; 717-250-6188  
michmikekline@gmail.com  
mkline@premierselect.com

**NO BULL TOO BIG OR NASTY**  
**ZIMMERMAN'S CUSTOM FREEZING**

Semen Freezing Since 1983  
Semen Fertility Evaluations  
www.semenfreezing.com


Harry Zimmerman Ph. 717-355-2048  
131 Redwell Rd. Cell 717-940-1430  
New Holland, PA 17557 Fax 717-354-9372

**EASTERN STATES LIVESTOCK SYSTEMS**


1563 Oak Grove Road  
Breezewood, PA 15533

Office: (800) 242-3240  
Cell: (814) 977-0848  
Home: (814) 735-4554

Frank "Butch" Otto  
easternstateslivestock.com



**REGISTERED BLACK ANGUS**



Registered Cattle, Embryo,  
and Freezer Beef Sales  
Paul and Stacy Fusco  
570-721-2425  
paul@nrangus.com  
www.NRAngus.com

**Endless Mountains Agricultural  
and Environmental Services**

6290 State Route 3001  
Meshoppen, PA 18630

Eugene A Trowbridge II  
President

Phone: 570-833-4482  
Cell: 570-905-4378

**YOUR BUSINESS CARD  
AD HERE  
FOR ONE YEAR  
\$100  
CONTACT THE SECRETARY!**

**PA ANGUS ASSOCIATION**  
**Jamie Brozman, Secretary**  
**356 Township Line Rd.**  
**Nazareth, PA 18064**

FIRST CLASS MAIL

**If your label is Yellow your dues are not paid.**

INSIDE THIS ISSUE:

**PA Angus News**

**PA Finest Female Sale Report**

**PA Performance Tested Bull Test Sale Report**

**Junior News**

**The Annual Banquet and Breeders Show info 6/24/2022**  
**Come Joins Us!**