

# *Pennsylvania Angus Association*

*Celebrating Over 80 Years as an Association  
Summer 2024 Newsletter*

## 2024 PA ANGUS ASSOCIATION

### OFFICERS AND DIRECTORS

#### President

Dennis Byrne  
240 McCoury Road  
Nottingham, PA 19362  
610-662-6102  
jdbdab1952@gmail.com

#### Vice-President

Dale Rains  
290 Drake Road  
Mercer, PA 16137  
724-854-7200  
rainsangus@zoominternet.net

#### Secretary

Chris Jeffcoat  
111 Harney Road  
Littlestown, PA 17340  
Phone: 717-476-1496  
paangussecretary@gmail.com

#### Treasurer

Brad Bishard  
1787 Seven Valleys Road  
York, PA 17408  
717-792-9268

#### Directors

#### **Terms ending 2023:**

Will Nichols  
John Hausner  
Gene Trowbridge  
Dave Bell

#### **Terms ending 2024:**

Dale Rains  
Wendall Landis  
Butch Otto  
Scott Brown

#### **Term ending 2025:**

Cheryl Fairbairn

## ***Across The President's Desk***

Dear Fellow PA Angus Breeders,

Spring is here and at least in southeast PA it feels fantastic. I hope it's just as fantastic where you are. We had an amazing sale at the PA Livestock Evaluation Center on March 29, with 59 Angus bulls setting a record average of \$5,003 per bull. Congratulations to all the consignors and the staff at the Livestock Evaluation center for an excellent job consigning and developing a great set of superior quality bulls.

Our Juniors are hard at work on final details for the 'Sweetest Show on Earth' to be held at the Pennsylvania Farm Show Complex on June 6-9, 2024. What a great opportunity for PA Angus breeders to interact with and showcase our cattle to fellow breeders from all over the northeast states. I encourage everyone to look at the details contained in the Junior portion of this newsletter, and show up to meet with our out of state visitors and encourage all the junior exhibitors. And, if possible, volunteer to help make this the best show possible. Details are included in this newsletter.

Another BIG event is the Pennsylvania Breeder's Show held at Huntington Fairgrounds on June 20-22. On Friday night we will have our Annual Meeting and Banquet at 5:30. The Ladies Auxiliary will be having their major fundraising event/auction this weekend too! Please show your support for them by donating auction items and being the high bidder on an item or two. These funds go toward our juniors for the queen and sweetheart expenses and for our youth scholarships. This event is for all members and Angus enthusiasts. I'm looking forward to a great time in Huntington and look forward to seeing you there. You will find more information on this great event later in this newsletter.

Grass is green, hay will soon need to be cut, breeding season is in full swing, cows and calves need care, graduation and wedding season is competing with planting and haying. And so much more. I guess we can say it's a busy time of year. PLEASE BE SAFE!

I look forward to seeing you all soon, until then have a super fantastic spring,

Dennis Byrne

President, PA Angus Association



# Pennsylvania Junior Angus Association Junior Corner

**2024 Officer Team**  
PA Junior Angus  
Association

**President**

Michael Butz

**Vice-President**

Conner Grim

**Secretary**

Kolton Grim

**Treasurer**

Kiersten Reasner

**News Reporter**

Madison Bowen

**Directors**

**2nd Term:**

Kinleigh Grim

Dalton Brown

Cohen Miller

Connor Grim

**1st Term:**

Lindsey Grim

Raven Eisenhour

Gabriele Jacobs

Chance Rains

**Advisors**

Kristine Butz

Kyle Grim

Kayla Horting

Chad Cash

Kendall Henning

Pierron Reasner

Please sign up for the band app as this is our new route of communication for juniors and their parents. The QR code is:



## Direct From Your News Reporter's Desk

Dear Pennsylvania Angus Juniors,

After a long year of planning for the "Sweetest Show on Earth", the final touches are starting to fall into place as ERJAS quickly approaches us! The Pennsylvania juniors are so excited to host Angus members from across the East Coast! If you are looking to sponsor we are still open for people to become a sponsor. If you are interested feel free to contact myself at [m.elizabeth1221@gmail.com](mailto:m.elizabeth1221@gmail.com) to get a sponsor form out to you! Anyone who is looking to help out during the show can contact Kaitlin Bell ([kaitfbell@gmail.com](mailto:kaitfbell@gmail.com)) or Daniel Rohrbaugh ([drohrbaugh99@gmail.com](mailto:drohrbaugh99@gmail.com)). Be sure to see the schedule of events below.

Sincerely,

Madison Bowen

## Eastern Regional Junior Angus Show Schedule

### Thursday, June 6

8:00 a.m. Facilities Set-Up – Begin

Receiving Cattle

3:00 p.m. Exhibitor meeting

3:30 – 5:30 p.m. Check-In ERJAS and PGS Entries

Sign-Up for Showmanship

6:00 p.m. Opening Ceremonies

7:00 p.m. Dinner

### Friday, June 7

7:30 – 9:00 a.m. Check-In ERJAS and PGS Entries

Sign-Up for Showmanship

9:00 a.m. Deadline for Check – In and Showmanship Sign Up

10:00 a.m. – 12:00 p.m. Educational Clinic

1:00 p.m. Showmanship | 2 rings simultaneously

(Senior, Intermediate A and B, Junior A and B, Pee-Wee)

Junior Social and Tailgate

### Saturday, June 8

7:00 – 9:00 a.m. Breakfast

8:00 a.m. Begin Show – Main Arena

Judge: Britney Creamer

Cow/Calf Pairs

Bred and Owned Heifers

Bred and Owned Bulls

Steers

*(30-minute break between the conclusion of the steer show and the Phenotype and Genotype Show.)*

Phenotype and Genotype Show

Judge: David DalPorto

12:00 – 1:30 p.m. Lunch

12:00 – 3:00 p.m. Skill-a-thon

4:00 p.m. Queen's Reception

### Sunday, June 9

7:00 – 9:00 a.m. Breakfast

8:00 a.m. Begin Show – Main Arena

Judge: Britney Creamer

Owned Heifers

State Groups

# BEAVER CREEK *Angus* 17<sup>th</sup> ANNUAL ONLINE SALE

*Open House* **OCTOBER 13, 2024**

*Semen available*  
**AT CATTLE VISIONS**



BEAVER CREEK TC SCAARA 165



BEAVER CREEK SCAARA 272



BEAVER CREEK BLACKCAP 011



BEAVER CREEK RIP 033



BEAVER CREEK PRESTIGE 975

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**40 ANGUS BULLS PRIVATE TREATY  
BY THESE DONORS AND  
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CREEK  
BARBARA  
997



KRAMER FARMS  
JILT 2058



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CREEK  
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8104



TK TESA  
E119



BEAVER  
CREEK  
SCAARA  
949



BEAVER  
CREEK  
SCAARA  
053



SWA  
ELSA 03D

*Sale location*  
**BEAVER CREEK ANGUS**  
5535 ADMIRE ROAD, EAST BERLIN, PA 17316

*Hosted by*  
**ANGUS LIVE**



**KYLE GRIM • 717-324-9869**

# **\*NEW AWARD FOR CATTLEMEN\***

## **Announcing a New Award for Commercial Cattlemen**

### **2024 Pennsylvania Young Cattlemen's Beef Award**

**Sponsored by the American Angus Foundation in conjunction with PA Angus Association  
from a generous anonymous donation!**

**Who is this for:** The successful applicant will be someone with a small or large beef herd of any breed or cross, or is involved in some type of operation that furthers the beef industry in PA. This can include a feedlot, meat marketing operation of any shape or size, semen sales company, etc. You may only win this award once. Awardee may be visited by a member of the judges committee one year after receiving the award to see progress being made by the individual.

**Who is eligible:** Any young producer who is age 18 to 25 and has graduated high school or obtained their GED.

**How to apply:** Complete the award application that will be found on the PA Angus Association website beginning June 1 and submit by the deadline date.

**When to apply:** Applications will be accepted between June 1 and August 1. Applications will be judged by cattle producers and a \$1000.00 award will be given to the successful applicant. Award will be given at a cattle function chosen by the committee the fall of 2024 depending on the location of the award winner.

**Where to submit:** All completed applications should be submitted via email to the email listed below. Questions can also be submitted via the email. If an applicant does not utilize a computer, they can request an application by calling Chris Jeffcoat, Secretary, at 717-476-1496. The application will then need to be submitted via USPS, UPS, or Fed Ex with a post mark date of August 1, 2024.

**paangussecretary@gmail.com**

# 2024 Annual Meeting Notice

Friday, June 21, 2024 – 5:30 PM

## Huntingdon County Fairgrounds, Inside the Johnson Hall

This is a come as you are, within walking distance from the barns type banquet. So come enjoy an excellent meal with friends, award presentations, and door prizes to boot! The Board moved the Annual Meeting to the Breeders Show in 2022, which was a huge success so the Annual Meeting will once again be at Breeders Show this year. Please see the below proposed slate of officers for the election.

### Proposed Slate of Officers

The nomination committee is presenting the below slate of officers and directors for vote at the annual banquet. If you have any questions or nomination recommendations, please reach out to Cheryl Fairbairn at 484-614-7183.

#### Election of Officers:

President, Dennis Byrne  
Vice-President, Dale Rains  
Secretary, Chris Jeffcoat  
Treasurer, Brad Bishard

#### Directors—3 year term:

To Be Announced

During the 2024 annual meeting the 2023 state awards will be given to Outstanding Junior Boy and Girl members, Family of the Year, Breeder of the Year, Stewardship Award, and Promoter of the Year. I would encourage you to attend this year for an amazing dinner and fellowship with friends and fellow Angus breeders. The cost is only \$18 per adult, \$10 kids (age 6-12) and kids under 5 are free.

***Please register for the Annual Meeting and dinner by June 9, 2024*** by going to **WWW.SHOWMAN.APP** or by emailing Chris Jeffcoat at paangussecretary@gmail.com. Payment can be made through the Showman App website or if emailing Chris, please bring a check to the Annual Meeting.

### Membership Dues Year!

The PA Angus Association has a biannual dues structure and the 2024 & 2025 dues cycle is here. In order to ensure you're farm is included in the membership directory of our next newsletter like last year, your name remains in the online directory available at [www.paangus.org](http://www.paangus.org), and you continue to receive newsletters ***we will need to receive your dues no later than June 30, 2024.***

A membership form can be accessed online at [www.paangus.org](http://www.paangus.org), in a past newsletter, or by contacting Chris Jeffcoat at paangussecretary@gmail.com, 717-476-1496. If you have not already sent in your dues I would encourage you to do so soon! Please complete the form and return it along with a check to Chris Jeffcoat.

### Pennsylvania Angus Association

#### Calendar

June 6 - 9: Eastern Regional Junior Angus Show, Harrisburg, PA

June 20 - 22: PA Breeders Show, Huntingdon, PA

June 21: PA Angus Annual Meeting, Huntingdon, PA

June 29 - July 6: National Junior Angus Show, Madison, WI

Aug. 13 - 15: PA Ag Progress Days, Pennsylvania Furnace

Sept. 27 - Oct. 6: Keystone International Livestock Expo, Harrisburg, PA

# 2024 Pennsylvania Angus Breeders' Show Schedule

Huntington County Fairgrounds, Huntington, PA  
June 20, 21, & 22, 2024

**Master of Ceremonies: Harry Bachman Show Committee**  
**Show Committee: Tammy Weaver, Jenn Macomber & Allison Schmuck**

## Thursday, June 20th

- 12:30 pm Begin weighing steers
- 1:00 pm All cattle must be checked in
- 3:00 pm Junior Showmanship Contest: **Judge: Chris Wojciechowski, Middlebrook, VA**  
5 divisions including a peewee division – all animals shown unfitted
- 6:00 pm Angus Judging Contest – fun for the whole family!

## Friday, June 21st Junior Show Judge: Chris Wojciechowski, Middlebrook, VA

- 8:00 am Junior Owned Cow/Calf class  
Bred and Owned Bull show  
Bred and Owned Heifer show  
Owned Heifer show  
Junior Registered Angus Steer Show
- 11:00 am Begin serving lunch
- 1:00 pm Junior Association Meeting (or conclusion of the show)
- 2:15 pm Junior Educational Program – NJAA Green Coats Coast to Coast
- 2:30 pm **PA Ladies Auxiliary Meeting and Social** (conclusion of show, includes door prizes)
- 3:15 pm Fun for Future Angus Breeders (**age 3-8**): Scavenger Hunt and Games
- 4:00pm 9<sup>th</sup> Annual Duck Derby – Fundraiser for PA Angus Auxiliary
- 5:30 pm **PA Angus Association Awards banquet/Dinner: \$18 per adult, \$10 kids (age 6-12) and kids under 5 are free. Orders and payments due by 6/1/2024**

## Saturday, June 22nd Open Show Judge: Dillon Sheiss, Larwill, IN

- 8:00 am Cow/Calf classes  
Open Heifer Show  
Open Bull Show
- 11:00 am Begin Serving Lunch
- 11:30 am Board of Directors Meeting (or conclusion of show)
- 12:55 pm Sponsorship recognition  
Awards throughout the day: Golden Pitchfork; Conrad Grove Memorial Award
- 1:00 pm Fun Auction for everyone! – bring your items to donate.

**All Cattle Released Upon Completion of the Fun Auction**

**Don't forget to order your duck derby tickets, 50/50 with 3 top prizes awarded for 2024, you do not need to be present to win.**

# **All Entry Info Must Be Submitted Online At WWW.SHOWMAN.APP**

*You must order banquet tickets by June 9th.  
Early entry deadline is May 29<sup>th</sup>. Show sponsorship and late  
entries must be made online by June 14th.*

## **How You Can Be of Help at The Breeders Show!!!**

The Breeder’s Show is certainly one of the high points of the Angus year. You exhibit your cattle, renew old friendships, make new ones, spend quality time with your family, eat great food and participate in the fun auction and judging contests.

The Breeders Show takes a lot of money to operate. It also takes a lot of volunteers. We hope you will consider contributing to ensure the continued success of the show. We have many new members who may not understand the total picture regarding the financing of this show. While we receive some funding from the State, money also comes from entry fees and some from the generous contributions of our members. Sponsorships are available in the categories listed above. Please consider where you can help. You will be recognized throughout the three-day event!

**All Sponsors Receive Recognition in The Show Catalog and Newsletters;  
Recognition Banner in The Show Ring (\$100 Or More); Pictures Taken with  
The Champions (\$250 or More).**

## **We Thank You for Your Support!!!**

## **Breeders Show Health Requirements**

### **Exhibition or Show Requirements for Cattle:**

Cattle shall be identified by a 15-digit Animal identification Number (AIN) ear tag starting with “840” and having a US shield; or other identification approved by the PDA (brands and breed registrations with tattoos alone are not acceptable). Cattle of Veterinary Inspection (CVI) issued after May 19, 2024 (or within 30 days of the show) is required.

#### **Recommendations:**

1. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
2. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older is recommended (observe appropriate slaughter withdraw time). Market cattle consigned for immediate slaughter can be exempt.
3. Vaccinations for IBR, BRSV, PI3, BVD types 1 & 2 are highly recommended.

### **Out of state cattle: Please visit 2024 Health Rules from PDA**

<https://www.bing.com/ck/a?!&&p=ab52ad48cb36b67bJmltdHM9MTcxNDQzNTIwMCZpZ3VpZD0zZTZc2M2JlZC1jN2U2LTZjNjltMjNiYi0yZjlyzYyNDZkZTgmaW5zaWQ9NTIxA&ptn=3&ver=2&hsh=3&fclid=3e763bed-c7e6-6c62-23bb-2f9cc6246de8&psq=PA+Dept+of+ag+bovine+health+requirements&u=a1aHR0cHM6Ly93d3cuYWdyaWN1bHR1cmUucGEuZ292L0FuaW1hbHMvQUhEU2VydmJjZXNmRG9jdW11bnRzLzIwMjYyZGMjQmJmYmVlYmVzZXNMcGRm&ntb=>

**2024 Pennsylvania Angus Breeders Show**  
**Rules and Regulations**  
**June 20, 21 and 22, 2024**

1. All Exhibitors must be members of the PA Angus or Junior Angus Associations. Any member of these Associations is eligible as long as their membership is valid on June 1 preceding the show.
2. **READ CAREFULLY:** All animals must be owned/transferred by **June 1st**. A junior must show his/her own cattle. Out of state juniors may show only PA bred cattle in the junior show. PA residents' juniors only in showmanship.
3. All entries must be submitted at the showman.app online or be sent to the PA Angus Association no later than **MAY 29th for early entry, JUNE 14<sup>th</sup> for late entries**, with appropriate fees.
4. All junior heifers, bulls, and cow/calf pairs are eligible to be shown in the Breeders Show Open Class. The entry fee for heifers and bulls for both shows is a total of \$35/head. Entry fees for cow/calf pairs for both shows is \$50/pair. Steers show in the junior show only and are \$25/head.
5. Each exhibitor must supply his/her own feed, hay, and straw (for tie outs). Free bark bedding will be provided in the barn.
6. **All animals must have a legible tattoo in both ears, which corresponds to the registration paper. Check your tattoo before coming to the show! Exhibitors must bring original registration papers to the show. Make sure you have your registration papers in hand two weeks before the show – copies cannot be used. Tattoos will be checked.**
7. Each exhibitor must keep manure removed from the aisle behind the animals and deposit it at the place designated outside the building. Each exhibitor must clean up his entire tie out area before leaving the show grounds at the completion of the show.
8. All exhibitors and cattle must be in place by 12:00 pm on Thursday June 20<sup>th</sup> and will be released when all activities are completed.
9. **The PA Angus Association Board of Directors voted to follow the American Angus Association rules concerning coloring agents: “no exhibitors, individuals assisting exhibitors or member owners at such shows shall be allowed to use any coloring agents, on any animal exhibited.” This rule pertains to shows which are sponsored by the PA Angus Association also, which would include these breeders show.**
10. All blocking chutes must be used in designated areas.
11. The show committee reserves the right to refuse any entry offered and to require the removal from the grounds any exhibit which the show committee feels for any reason to deem unfit.
12. The exhibitor assumes all rights for damage or loss either to person or property. It is further expressly understood and agreed between exhibitor and the Huntington County Fairgrounds, which the show incurs no liability or obligations to the exhibitor other than to permit the exhibitor to use the buildings or grounds for exhibit.
13. Exhibitors must allow their cattle to be used in judging, showmanship contests, or demonstrations if asked to do so.
14. All decisions of the show committee are final.
15. Any or all premiums will be calculated after the show and will be paid when all bills have been received and paid. Premiums are not guaranteed.
16. Fifty head need to be shown in the Open Show to qualify for premiums from the American Angus Association.
17. Angus steers can be shown by PA Angus Association Junior members only. The Grand Champions and reserves may be blood typed.
18. Under American Angus Association rules, standard class breaks do not have to be used in dividing classes. Classes will be divided after all the cattle are checked in. the show committee reserves the right to divide divisions based on entry numbers.
19. All vendors must register with the Show Committee prior to the show.
20. Spotlight Show- eligible heifers for this show has to be purchased on the 2022, 2023, 2024 Finest Female Sale.
21. No nurse cows are allowed on the premises.
22. Due to more cattle and the bark situation, the show committee will do stalling assignments. If you have someone you need stalled with, please indicate with entries, or contact Tammy Weaver (717)278-9216 by June 1<sup>st</sup> with requests. All attempts will be made to accommodate your requests.



## Junior Show Classification

All junior events will take place of Thursday and Friday. All junior cattle are encouraged to also be entered in the open show on Saturday. Please make sure you have the cattle at the show by 12:00 pm check-in time on Thursday.

### Rules for Junior Show:

1. **Ownership/transfer and entry deadlines will be June 1<sup>st</sup>, along with membership deadlines. All ownership dates will be based on process date, which can be found at the bottom of the registration paper or animal look-up. Any animal needs to be registered by or before the ownership deadline. For example, if the ownership date is June 1, 2024, the process date needs to be on or before May 31, 2024. This applies to bred and owned animals as well. All bred and owned animals need to be registered by the ownership deadline. Any animals that require DNA will need to CLEAR on or before the ownership date. This includes ET calves, so please plan accordingly.**
2. **A junior must show his/her own cattle.**
3. **Out of state junior exhibitors who live in a state with no Junior Angus Association may exhibit at the PA Breeders Show as if they are a PA resident; they must be a current dues paid member of the PA Junior Angus Association. All other out of state juniors may exhibit if they are showing PA bred cattle and are a current dues paid member of the PA Junior Angus Association. (Approved 10/26/23 PA Angus BOD)**
4. **PA resident juniors in showmanship only.**
5. **Any PA junior Angus members may participate in showmanship, you are permitted to use an animal other than your own. (Approved 10/5/12 PA Angus BOD)**
6. **Ages of juniors showing in Junior show must correspond with National Junior Angus Show rules, except for showmanship, Junior must be 8 years of age on January 1, 2024.**

**Junior Cow/Calf Class** – Cow must be solely owned by the exhibitor at the time of ownership deadline. Calf must be the cow's most recent natural calf and must be born less than 280 days born on or after 9-17-2022, calf must be registered and tattooed by show date and have original registration certificate. Calf must have its own registration paper. Calf may also be shown in bred and owned heifer or bull show. Grand Champion and Reserve Cow/Calf.

**Junior Bred and Owned Bull Show** – Junior bred, and owned bulls calved on or after January 1, 2023, shown by class, no divisions. Bull born before 1/1/24 must be shown with a nose lead. Grand and Reserve Grand Champion Bred and Owned Bull.

**Junior Registered Angus Steer Show** – steers born after January 1, 2023. Steers will be weighed and shown by age.

**Junior Bred and Owned Heifer Show** – Heifers calved after September 1, 2022 and bred by the junior. Heifers will be shown by class and division, beginning with the youngest. Junior heifer calf champion and reserve; senior heifer calf champion and reserve; intermediate champion and reserve, junior champion and reserve, senior champion and reserve, and grand champion heifer and reserve.

**Junior Spotlight Show** – Heifers purchased at the 2022, 2023, and 2024 Finest Female Sale and calved after September 1, 2022.

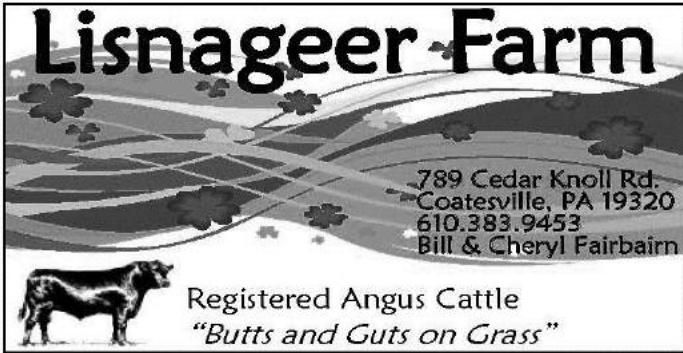
**Junior Owned Heifer Show** – Heifers purchased by a junior member and in that junior's name only and calved after September 1, 2022. Heifers will show by class and division, beginning with the youngest. Same divisions as listed in bred and owned heifer show.

**Junior Showmanship** – All juniors who sign up will be divided into different age groups at the discretion of the show committee. Each participant will receive a gift compliment of Frey Show Supply. The Grand Champion and Reserve will be selected with special awards. Ages will be divided evenly at the show.

**Junior Premier Breeder** – will be awarded at the conclusion of the Junior shows.

# Pennsylvania Angus Association Breeders

## Lisnageer Farm



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[bootskauf@zoominternet.net](mailto:bootskauf@zoominternet.net) 724-894-2392



Spring Hope Farm

Jake & Becky Yohe  
Phone: (302) 893-9891

Dennis & Dottie Byrne  
Phone: (610) 662-6102

230 McCoury Road  
Nottingham, PA 19362



## GENE & VALERIE TROWBRIDGE



570.833.4482  
Gene: 570.905.4378  
Valerie: 570.905.7409  
[emangusfarm@frontier.com](mailto:emangusfarm@frontier.com)

6290 State Route 3001  
Meshoppen, PA 18630

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Mercer, PA 16137  
724-699-1966 (Greg)  
724-977-2695 (Marshall)  
[peggymckean@windstream.net](mailto:peggymckean@windstream.net)  
[www.mckeanbros.com](http://www.mckeanbros.com)

Annual Bull Sale every APRIL,  
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Breeder bulls  
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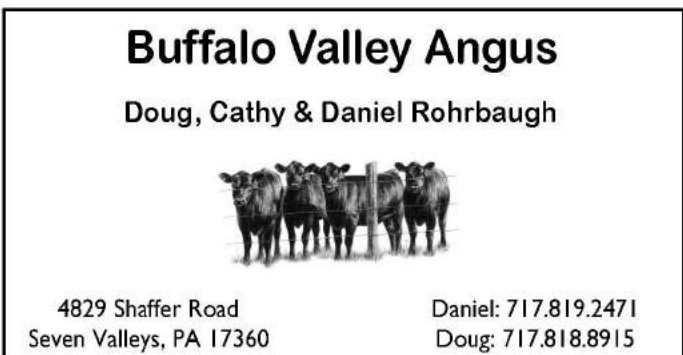


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## Buffalo Valley Angus

Doug, Cathy & Daniel Rohrbaugh



4829 Shaffer Road  
Seven Valleys, PA 17360

Daniel: 717.819.2471  
Doug: 717.818.8915

## Just Enuff

Angus




Jamie, Jerry, Ethan &  
Olivia Brozman  
Ned & Linda Hower

Email  
[JustEnuffAngus@gmail.com](mailto:JustEnuffAngus@gmail.com)

354 Townshipline Rd. Nazareth, PA 18064  
Home (610)-837-3866 Cell (484)221-3455  
Registered Angus Cattle Tame Show Calves  
Website/Facebook – [www.justenuffangus.com](http://www.justenuffangus.com)

## Pennsylvania Angus Association Breeders

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Shade Gap, PA

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Paul, Heather, and Carter Kennedy

Registered Angus Bulls and Females



501 Watts Hill Rd  
Honesdale, PA 18431  
Paul 570-470-7548  
Heather 570-470-7506  
Carter 570-470-4515  
wattshillfarm@gmail.com

## Pennsylvania Farm Suppliers & Resources

*Come Advertise with Us!*

**Advertising Rates**

Full Page - B&W	\$100
Full Page - Color	\$250
Half Page - B&W	\$75
Half Page - Color	\$175
Business Card - 2 years	\$200
E-blast	\$25

paangussecretary@gmail.com

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easternstateslivestock.com

**Endless Mountains Agricultural  
and Environmental Services**

6290 State Route 3001  
Meshoppen, PA 18630

Eugene A Trowbridge II  
President

Phone: 570-833-4482  
Cell: 570-905-4378


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## IF WE COULD WISH FOR JUST A FEW THINGS...

- that buyers of our bulls have amazing success
- that we can help move the breed forward with our performance-based genetics
- that high-quality, Angus beef remains the #1 choice of consumers
- that the sun & rain treat us, our crops and our livestock well in the coming months

## THANK YOU!



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